# BENJAMIN NEIL, ESQ. **CHAIRMAN**

ELIZABETH HAFEY, ESQ. DOUGLAS TROTTER COMMISSIONERS



# MICHELLE BAILEY-HEDGEPETH EXECUTIVE SECRETARY

THOMAS AKRAS, ESQ. **DEPUTY EXECUTIVE SECRETARY** 

#### STATE OF MARYLAND

### **BOARD OF LIQUOR LICENSE COMMISSIONERS**

FOR BALTIMORE CITY
231 E. BALTIMORE STREET, 6<sup>TH</sup> FLOOR
BALTIMORE, MARYLAND, 21202-3258
PHONE: (410) 396-4377 / FAX (410) 396-4382

February 2016 Trade Name: Location Address:\_\_ Food Sales - Class "B" Beer, Wine & Liquor License in 46th Legislative District March 2015 - February 2016 Food Sales Total Sales Food % March-15 April-15 May-15 June-15 July-15 August-15 September-15 October-15 November-15 December-15 January-16 February-16 **TOTALS** \$0.00 \$0.00 I solemnly affirm under the penalties of perjury that the information of this form is true to the best of my knowledge, information and belief. Date: \_\_\_\_\_ Licensee(s): \_\_\_\_\_

(Certified Public Accountant)

Information prepared by:

### **AFFIDAVIT**

STATE OF MARYLAND, City of Ba	ltimore, ss:
<u> </u>	day of, 20, before me, the subscriber, a notary and for, personally appeared the accountant named in this form made oath in due
form of law that the matter and fa	acts contained in said application are true and correct.
As witness, my hand and notarial	seal.
[Notary Seal]	My Commission expires
	Name ·